

Copy of Certificate regarding Water, Health and Sanitation issued by Medical Officer of Health Department, Surat Municipal Corporation

Dr. P. H. Umrigar
(MBBS, DPH)
Medical Officer of Health



Surat Municipal Corporation
Muglisara,
Surat – 395 003

No.PHD/PI/50
Dt.05/05/2026

SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

It is certified that an inspection team headed by Mr. J.P.Raval, Sanitary Inspector from Health Department inspected **MAPLEWOOD INTERNATIONAL SCHOOL**, situated at Moje Bharthana Kosad, Block No. 213/A/2+214/A, C.S.No. 214/A, Opp. Jio Petrol Pump, B/H Sukh Samruddhi Bunglows, Dukhiya No Darbar Road, Mota Varacha, Surat on Dt.04/05/2026 and on the basis of Water Test report bearing number **15** dated **10/03/2026** of Surat Municipal Corporation (Public Health Laboratory) certified that the **MAPLEWOOD INTERNATIONAL SCHOOL** has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/U.T. Govt.

This certificate is valid till 31st December-2026.



Pradeep H. Umrigar
Dr. Pradeep H. Umrigar
Medical Officer of Health
Health Department
Surat Municipal Corporation

To, **बहुजनहिताय बहुजनसुखाय**
Principal
Maplewood International School
Moje Bharthana Kosad, Block No. 213/A/2+214/A, C.S.No. 214/A,
Opp. Jio Petrol Pump, B/H Sukh Samruddhi Bunglows,
Dukhiya No Darbar Road, Mota Varacha,
Surat.

"Surat Mahanagar Seva Sadan" Gordhandas Chokhawala Marg, Muglisara, Surat – 395003

Prakash

PRINCIPAL

MAPLEWOOD INTERNATIONAL SCHOOL

Pradeep H. Umrigar

PRESIDENT

PURUSHARTH EDUCATION & WELFARE TRUST

Copy of the Water Examination Report



Public Health Laboratory

Surat Municipal Corporation
2nd Floor, Vesu Urban Community Health Center,
Opp. Vesu Fire Station, VIP Road,
Vesu, Surat -395007 Gujarat

Name And Address of Applicant-	Maple Wood International School OPP-jio Petrol Pump, Dukhiya No Darbar Road, Outer Ring Road, Mota Varachha, Surat			Report No.	No.Q-1/PHL/WC/C-15/2025-26
				Receipt No.	829195
				ULR No.	-
				Date of Sample	09/03/2026
Type of Sample:-	Private	Register Entry No.	15	Start Date of Analysis	10/03/2026
Source of the Water:-	Drinking Water (chemical)			End Date of Analysis	10/03/2026

Test Report

Sample Description :- A Plastic Bottle

Physical Appearance: - Clear Liquid

Sr. No.	Quality Characteristic Test	Name of Method of test used	Unit	Result	Prescribed std. as per Regulations No. 2.10.9 & as per provision of the Act, Rules & Regulations
1.	Colour	FSSAI Manual of Method-2016 Water Section A Method No.I.1.	Hazen unit	1	Max.5
2.	Taste	FSSAI Manual of Method-2016 Water Section A Method No.I.4.	-	Agreeable	Agreeable
3.	Odour	FSSAI Manual of Method-2016 Water Section A Method No.I.2.	-	Agreeable	Agreeable
4.	pH Value	FSSAI Manual of Method-2016 Water Section A Method No.I.3.	-	7.0	6.5 To 8.5
5.	Ammonia (as Total Ammonia-N)	FSSAI Manual of Method-2016 Water Section A Method No.II.1.	mg/l	Absent	Max. 0.5
6.	Nitrate (as NO ₃)	FSSAI Manual of Method-2016 Water Section A Method No.II.4.	mg/l	Absent	Max. 45
7.	Chlorides (as Cl)	FSSAI Manual of Method-2016 Water Section A Method No.II.5.	mg/l	35.0	Max. 250
8.	Total Alkalinity (as HCO ₃)	FSSAI Manual of Method-2016 Water Section A Method No. II.9.	mg/l	25.0	Max. 200
9.	Total hardness (as CaCO ₃)	FSSAI Manual of Method-2016 Water Section A Method No.II.8.	mg/l	60.0	Max.200
10.	Total Dissolved Solids	FSSAI Manual of Method-2016 Water Section A Method No.I.6.	mg/l	120.0	Max. 500

Opinion: With respect to the test and observation performed, above sample of **Drinking Water** Conforms to the standards and provisions of Food Safety and Standard Act. 2006 and FSS Rules & Regulations.

.....end of the test report.....

Report issue Date :- 12/03/2026



[Signature]
Food Analyst
Public Health Laboratory
Surat Municipal Corporation
Surat

Note:-

- ❖ Sampling is not carried out by our authority therefore, the result contained on this report relate only to the sample material tested.
- ❖ Sample drawn by party. Report is meant for guidance only. It is not valid for any litigation or Publicity purpose.

Page 1 of 1

[Signature]

PRINCIPAL

MAPLE WOOD INTERNATIONAL SCHOOL

[Signature]

PRESIDENT

PURUSHARTH EDUCATION & WELFARE TRUST